

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

**OFFICE USE ONLY****1. Qualifying Name and Address of Candidate**

James C. Burrell  
P.O. Box 991  
Oak Grove, La 71263

**2. Office Sought (Include title of office as well as parish, city, town and/or election district.)**

School Board, District 5,  
West Carroll parish,  
Oak Grove, La 71263

11/14

10-6

11/12

**3. Date of**Primary November 4, 2014This report covers from November 4, 2014 through November 14, 2014**4. Type of Report:**

- ☐ 180th day prior to primary      ☐ 40th day after general  
☐ 90th day prior to primary      ☐ Annual (future election)  
☐ 30th day prior to primary      ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☒ 10th day prior to general      ☐ Amendment to prior report

**5. FINAL REPORT if:**

- ☐ Withdrawn      ☒ Filed after the election AND all loans and debts paid  
☐ Unopposed

**6. Name and Address of Financial Institution**  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Guaranty Bank Trust  
P.O. Box 109 - Oak Grove, La 71263  
(b) Delta Bank, Lake Providence, La 71254

**7. Full Name and Address of Treasurer**

James C. Burrell  
P.O. Box 991 -  
Oak Grove, La 71263

Missing numbered pages were blank and had no information on them.

**9. Name of Person Preparing Report** James C. BurrellDaytime Telephone (318) 428-4437 or (318) 235-4231

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of November, 2014**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

N/A

Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

(318) 428-4437 - Hnd

Daytime Telephone

(318) 235-4231 - cell

Signature of Treasurer

(318) 428-4437

Daytime Telephone

14009480

**SUMMARY PAGE**

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions (Schedule A-1)	\$800.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	800.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	815.40
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	1615.40

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. Expenditures (Schedule E-1)	815.40
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	800.00
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$1615.40

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. <b>Plus total receipts this period</b> (Line 8 above)	1615.40
16. <b>Less total disbursements this period</b> (Line 13 above)	1615.40
17. <b>Less in-kind contributions</b> (Line 2 above)	0
18. Funds on hand at close of reporting period	0

**SUMMARY PAGE (continued)**

<b>INVESTMENTS</b>	<b>Amount</b>
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

<b>SPECIAL TRANSACTIONS</b>	<b>This Period</b>
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

**NOTICE**

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Foster Campbell Campaign Fund 1800 Jimmie Davis Hwy Bossier City, La 71112-4595 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/04/2014	\$300.00	\$300.00
W/SCHS, 706 Ross St, Oak Grove, La 71263 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/04/2014	\$500.00	\$500.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		\$800.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

**SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

James C. Burrell (Candidate)  
P.O. Box 991  
Oak Grove, Ga 71263

2. a. Date\* 11/04/2014 b. Interest rate 0 %(a.p.r.)c. Amount borrowed\* ..... \$ 815.40d. Balance due ..... \$ 0

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ \_\_\_\_\_

3. Endorsers/Guarantors

James C. Burrell (Candidate)  
P.O. Box 991  
Oak Grove, Ga 71263

4. Repayments this period

Date

Principal

Interest

11/04/2014

\$800.00  
Balance forgiven

0

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date\* \_\_\_\_\_ b. Interest rate \_\_\_\_\_ %(a.p.r.)

c. Amount borrowed\* ..... \$ \_\_\_\_\_

d. Balance due ..... \$ \_\_\_\_\_

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ \_\_\_\_\_

3. Endorsers/Guarantors

4. Repayments this period

Date

Principal

Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

**SCHEDULE D: FUNDS LOANED**

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower <i>James C. Burrell (Candidate)</i> <i>P.O. Box 991</i> <i>Oak Grove, La 71263</i>	2. a. Date* <u>11/04/2014</u> b. Interest rate <u>0</u> %(a.p.r.) c. Amount loaned* ..... \$ <u>815.40</u> d. Balance due ..... \$ <u>815.40</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____								
3. Endorsers/Guarantors	4. Repayments this period <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td><u>11/04/2014</u></td> <td><u>\$800.00</u> <i>Balance forgiven</i></td> <td><u>0</u></td> </tr> </tbody> </table>			Date	Principal	Interest	<u>11/04/2014</u>	<u>\$800.00</u> <i>Balance forgiven</i>	<u>0</u>
Date	Principal	Interest							
<u>11/04/2014</u>	<u>\$800.00</u> <i>Balance forgiven</i>	<u>0</u>							
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)									
1. Name and address of borrower	2. a. Date* _____      b. Interest rate _____ %(a.p.r.) c. Amount loaned* ..... \$ _____ d. Balance due ..... \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____								
3. Endorsers/Guarantors	4. Repayments this period <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			Date	Principal	Interest			
Date	Principal	Interest							
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)									

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Lomar-Jibo Graphics Loretta Hill P.O. Box 194 Oak Grove, 71263	October 23, 2014	Campaign cards to give voter with qualification for office for sch. Bd dist 5	\$125.00
State of La - Qualifying fees - Darlene Fuller #74991 - Deputy Clerk of Court - West Carroll Parish	Aug. 21, 2014	Qualifying Fees	\$230.00
West Carroll Gazette 512 S. Constitution St. P.O. Box 1007 - Oak Grove, La 71263	Oct. 27, 2014	New Paper Add	71.43
Richard Connell Casale PO Box 5415 - Bossier City, La 71171-5415	Sept 29, 2014	Campaign Signs for yard/Roads in District	314.00
Contracts Services/EQ - Lenard William - P.O. Box 395 Oak Grove, La 71263	Oct. 23, 2014	Put down signs/correct campaign signs on various roads/yards, streets/Bldg's	\$75.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			\$815.40